

**NOTICE**

Subject: - **GRANT OF ADVANCE FOR PURCHASE OF MOTORCYCLE (FOR THE YEAR 2022-23)**


Applications are invited from (temporary/regular) employees BPS-05 to BPS-16 having more than **03 years regular service** for grant of advance for purchase of **Motorcycle**. The application on prescribed proforma duly filled in by the applicant concerned and recommended by the Head of Department concerned complete in all respect addressed to the Registrar should reach in this office upto **10 Feb 2023 (Friday)**.

**Terms and Conditions**

- i. An advance shall be sanctioned to a University Employee for the purchase of a Motor Cycle subject to the conditions laid down for grant of advances. The employees of **BPS-05-16** shall be eligible for grant of Motor Cycle advance.
- ii. The amount of advance will not exceed Rs. 75000/-. If the actual price paid is less than the advance taken, the balance should be forthwith refunded to the University.
- iii. The rate shall be revised in accordance with the revision of rate by the Government from time to time.
- iv. The minimum length of regular service will be three years for grant of Motor Cycle advance.
- v. The advance shall be recovered in 60 monthly installments along-with interest as per university rules.
- vi. Where these rules are silent relevant Government Rules shall be followed.

**Note:**

- **All Terms and conditions will be applied as per Financial Rules 2012.**

  
**(EHSAN AHMED)**  
Deputy Registrar  
for Registrar

Copy to; (with request to kindly circulate the same among the incumbents concerned in BS-05 to BS-16, please):-

1. All Deans of Faculties
2. All Chairmen of Academic Departments
3. All Heads of Non Teaching Departments
4. All Members of Committee
5. The Treasurer
6. The Resident Auditor
7. Secretary to the Vice Chancellor
8. PA to the Registrar (for record)
9. Concerned files